NEWS VIEWS &

of the

SANTA SUSANA MOUNTAIN PARK ASSOCIATION P.O. Box 831 - Chatsworth, CA 91311

Latherine Jues - Laner 10-5 981-9464

Spring 1977

Janice Hinkston, Pres.

GENERAL MEMBERSHIP and ELECTION MEETING

MONDAY, APRIL 18 at 8:00 p.m.

GLENDALE FEDERAL Community Meeting Room, 21821 Devonshire St, Chatsworth

Elections for the 1977-78 SSMPA Board of Directors will be held at the April general membership meeting. The slate of nominees

held at the April general membership meeting. The state of homenet thus far are: high President 343-5963 Zelma Skillman Vice-Pres. 347-3736 Janice Hinkston, Pearl Turbush Rec. Secretary 249-253 /Dean Slaughter Corres. Sec. 882-0260 Don Fike Surve phase 489-2262 Treasurer 882-7729 Virginia DeBroux 882-7729 S.F. Valley Area Chrmn. Bill Scott > 885-8479 Ventura Co. Area Chrmn. Richard Caplan Ventura Co. Area Chrmn. Richard Caplan Member-at-Large (2) Member-at-Large (2)

Additional nominations may also be made from the floor at the meeting. Please come and help select our officers! Remember--if you haven't already renewed your dues now is the time to it.

DELICIOUS REFRESHMENTS AND A SURPRISE TREAT WILL * BE SERVED AT THE MEETING ... PLEASE JOIN US APRIV18

SECOND ANNUAL BAR-B-QUE SET FOR MAY 15

What promises to be a fun-filled, exciting event is only a month away! SSMPA is following last year's successful BBQ--this time withmore activities and time for you and your family and friends to enjoy yourself in the beautiful Simi Hills. Enclosed are several flyers on our BBQ. Please give the extra one to an interested friend or neighbor and urge their attendance, too. We need these flyers distributed all over town, so if you're so We need these flyers distributed all over town, so if you're so inclined please call Jan at 347-3736 to arrange for more flyers for this purpose.

Be sure to mail in the reservation tear-oil as soon as post-obtain the advance order price reduction. Volunteers and help from our members is also needed to in setting up the day of the PPO Please call 998-1761 if you can help. SEE YOU MAY 15 ! Be sure to mail in the reservation tear-off as soon as possible to

LETTERS OF SUPPORT NEEDED!

SSMPA Board of Directors voted to try to initiate legislation in Sacramento purchase some priority areas that are threatened with development and are in danger of being lost forever.

Please write to your assemblyman and state senator (with a copy of each letter to SSMPA and Gov. Brown) urging the use of Prop. 2 funds to acquire the Nichols, Transcontinental, BrandeisThanks to Roberta Bailey for the Old Stagecoach Trail, Garden of the Gods, Retz, and Stoney Point (city funds) in that order.

Send your letter today to: Assemblyman/State Senator State Capitol Sacramento, CA 95814

elected representatives are call who care about our natural environ-the L.A. County Registrar of Voters ment and who are doing something 787-1850.

THANK YOU DEPT.

For over four years Jo & Barbara Pampalone have generously donated office space to SSMPA for the storage of our files. We would like to express our appreciation to them for this contribution. We have recently had to move, however, and are looking for a donation of the use of a small amount of office space in Chatsworth. Call Jan 347-3736 if you are able to help us out.

super artwork on our BBQ flyer!

The young people of the United Methodist church have been hard at work making our mountains more beautiful by picking up the litter& trash around Stoney Point and the McDonald-Nichols property. It is refreshing to see people